

DEC 27 2004

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NAME: **EXAMINER TODD M. JACK, GROUP ART UNIT 2133**

FIRM: **U.S. PATENT & TRADEMARK OFFICE**

CITY: **ALEXANDRIA, VA**

FAX NO: **(703) 872-9306**

REMARKS: **Serial No. 09/735,088 , filed 12/11/2000.**  
**Attached hereto is a Response to Office Action dated October 1, 2004 for**  
**filling with the U.S. Patent and Trademark Office. Please acknowledge**  
**receipt of this facsimile.**

Total Number of Pages (Including This One): **TWENTY (20)**

FROM: **Jonathan M. Harris, Direct Dial No. 713/238-8045**

DATE: **December 27, 2004**

CLIENT/MATTER NO. **200301739-1 (2162-39300)**

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HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

 **ORIGINAL**

PATENT APPLICATION

ATTORNEY DOCKET NO. 200301739-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David M. KURN et al.

Confirmation No.: 5327

Application No.: 09/735,088

Examiner: Todd M. Jack

Filing Date: 12/11/2000

Group Art Unit: 2133

Title: SOFTWARE PROCESS PRE-AUTHORIZATION SCHEME FOR APPLICATIONS ON A  
COMPUTER SYSTEM

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

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## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	68	MINUS	69	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	4	= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted  
to the Patent and Trademark Office facsimile  
number (703) 872-9306 on 12/27/2004  
Number of pages: 18

Typed Name: Christina L. Paz

Signature: 

David M. KURN et al.



Jonathan M. Harris

Attorney/Agent for Applicant(s)

Reg. No. 44,144

Date: 12/27/2004

Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

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PATENT APPLICATION

ATTORNEY DOCKET NO. 200301739-1

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UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David M. KURN et al.

Confirmation No.: 5327

Application No.: 09/735,088

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( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

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OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

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to the Patent and Trademark Office facsimile  
number (703) 872-9306 on 12/27/2004  
Number of pages: 19

Typed Name: Christina L. Paz

Signature: 

David M. KURN et al.

By 

Jonathan M. Harris

Attorney/Agent for Applicant(s)  
Reg. No. 44,144

Date: 12/27/2004

Telephone No.: (713) 238-8000

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	David M. KURN et al.	§	Confirmation No.:	5327
Serial No.:	09/735,088	§	Group Art Unit:	2133
Filed:	12/11/2000	§	Examiner:	Todd M. Jack
For:	Software Process	§	Docket No.:	200301739-1
	Pre-Authorization Scheme	§		
	For Applications On A	§		
	Computer System	§		

**RESPONSE TO OFFICE ACTION DATED OCTOBER 1, 2004**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Date: December 27, 2004

**AMENDMENT**

Sir:

In response to the Office action of October 1, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 4 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.